

**CERTIFICATE IN HEALTH  
PROFESSION EDUCATION  
( CHPE )**



**SHAHEED ZULFIQAR ALI BHUTTO  
MEDICAL UNIVERSITY**  
Department of  
Medical Education

## INTRODUCTION

The Shaheed Zulfiqar Ali Bhutto Medical University (SZABMU), a public sector federal university, was established in the premises of a premier postgraduate medical institute, Pakistan Institute of Medical Sciences, Islamabad; by an ordinance of national assembly on 21<sup>st</sup> March, 2013. The SZAB MU, a budding institution on the horizon of medical education of Pakistan, has taken no time to establish its credentials under the dedicated and visionary educational leadership. The university has made an immediate impact in the field of healthcare, postgraduate medical education and research pertaining to serious health problems faced by our country.

The SZABMU has structured training programs in 32 disciplines of medicine, surgery and dentistry. It is also involved in postgraduate education of paraclinical and basic medical sciences and offers MPhil and PhD in 12 disciplines. The university has a vibrant 5 years MBBS program. It has a Federal Medical and Dental College, a constituent medical college; besides 4 other private sector medical colleges in Islamabad capital territory attached to it. The university also runs several graduate and postgraduate courses in the fields of nursing, pharmacy, rehabilitation sciences and medical laboratory technology.

## CERTIFICATE IN HEALTH PROFESSIONS EDUCATION (CHPE)

SZABMU Pakistan has launched a Certificate in Health Professions Education (CHPE)

## GOAL

To train educational scholars, leaders and researchers who contribute to the advancement of health professions education in the country

## LEARNING OUTCOMES

By the end of this CHPE course, the participants will be able to:

- Design evidence-based educational programs which are learner-centered;
- Deliver effective, current, theory-based instructions in different learning encounters;
- Effectively use various assessment methods / tools to evaluate students' progress and learning;
- Plan and implement curricula

## COURSE STRUCTURE

This six (6) months programme is divided into following two independent modules:

1. Fundamentals of teaching, learning; assessment
2. Fundamentals of curriculum design and other content area.

CHPE consists of a total of 56 hours of lecturing, reading and exercises, distributed in two contact sessions of four days

Total # of teaching hours : 56  
Total # of days : 8  
Time : 8:00 am – 4:00 pm

### Distribution of days in Contact Sessions :

Module One = 4 days (Learning, teaching and Assessment)

Module Two = 4 days (Curriculum Design and other content areas )

## TARGET PARTICIPANTS OF COURSE

- All the faculty members who desire to improve their teaching skills.
- Junior teachers who are entrusted with the new teaching responsibilities.
- Senior faculty assigned to different committees like curriculum development, assessment planning, CME/CPD etc.
- Junior Faculty members who wish to take up Medical Education as a career choice in future.

## MAIN CONTENTS

- Teaching and learning
- Assessment
- Curriculum

## ELIGIBILITY CRITERIA

- The candidates should possess the following qualifications / skills for applying in this course: MBBS / BDS.
- Postgraduate qualifications (preferred)
- Any experience in medical education in form of:
  - Attended workshops, seminars, conferences etc.
  - Conducted workshops, paper/poster presentation
  - Organized seminars, conference(s)
  - Taken up responsibilities of membership/head of module development committee, curriculum planning etc.
- Proficiency in computer skills

## CHPE FEE BREAKUP

Sessions	Admission	Tuition Fee	Total Fee 50,000
Module 1	3,000/-	20,000/-	
Module 2	-----	20,000/-	
Examination Fee		7,000/-	

# FACULTY

## PERMANENT FACULTY

**Prof. Muhammad Luqman**

MBBS, MPhil, FCPS, MCPS, HPE  
Program Director

**Prof. Tanwir Khaliq**

MBBS, FCPS, FRCS (Eng), FRCS (Edn), FRCS (Ire),  
MCPS-HPE, FFSTED, FRCS (Glasgow)

**Assistant Prof. Zainab Abdullah**

BDS, MPH, MHPE  
Program Coordinator

**Assistant Prof. Fouzia Sultana**

MBBS, MPH, CHPE, MHPE (ongoing)

## LOCAL FACULTY

**Prof. S H Waqar**

MBBS, FCPS (Surgery), MCPS-HPE

**Prof. Zarmina Saga**

MBBS, MPhil, DCPS-HPE

**Prof. Rehman Sarfaraz**

MBBS, M.Phil Anatomy, MHPE

**Prof. Tayyaba Saleem**

BDS, FCPS, MSC (Medical Education)

**Prof. Haroon Qazi**

BDS, MS (Ortho), MCPS-HPE

**Dr. Arifa Manzoor**

Assistant Professor  
MBBS, FCPS, MHPE (DUHS)

**Dr. Memoona Mansoor**

Assistant Professor  
MBBS, MHPE (DHUS)

## VISITING FACULTY

**Prof. Amina Ahmad**

MBBS, MPhil Education (Cambridge)  
MCPS-HPE, Doctoral Scholar

**Prof. Shamunnisa Sadia**

MBBS, MCPS, FCPS, MCPS-HPE

**Prof. Idrees Anwar**

MBBS, FRCS, DCPS-HPE, MHPE

**Prof. Irfan Shukr**

MBBS, FCPS, FRCS, MHPE, DCPS-HPE

**Prof. Tariq Saeed Mufti**

MBBS, FRCS (Edin) FCPS, MHPE

**Associate Prof Naushaba Sadiq**

MHPE (Aga Khan University) Adv Level Diploma, MCPS

## FOREIGN FACULTY

**Prof. Gohar Wajid**

MBBS, PhD (Medical Education)  
MSc in Health Management Science, MPH

**Prof. Kamran Ali**

BDS, FDSRCS (Oral Surgery), FCPS (Oral Surgery)  
Masters in Medical Education, FFDRC (Oral Surgery)

**Dr. Ayaz Abbasi**

MBBS, FCPS, FRCS, PGD-PET


**Dr. Tahira Ayub**

MBBS (Urologist, General Surgical Specialist)  
MCPS-HPE  
Saudi Arabia

FOR FURTHER DETAILS CONTACT ON

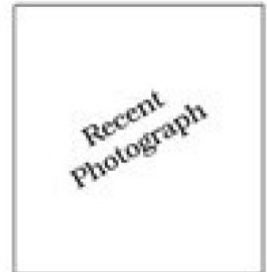
 [www.szabmu.edu.pk](http://www.szabmu.edu.pk)

 [medicaledu@szabmu.edu.pk](mailto:medicaledu@szabmu.edu.pk)

 051-9107503

# SHAHEED ZULFIQAR ALI BHUTTO MEDICAL UNIVERSITY

## ADMISSION FORM FOR CHPE PROGRAM



Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Gender: [Male/Female]

### Contact Information:

Office Address: \_\_\_\_\_

\_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone #: Office \_\_\_\_\_ Res \_\_\_\_\_

Mobile #: \_\_\_\_\_

**Employment information (Current Position):**

Designation: \_\_\_\_\_

Institution/Organization: \_\_\_\_\_ Date of Joining \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Tel No. \_\_\_\_\_

Current Job Responsibilities (Brief) \_\_\_\_\_

\_\_\_\_\_

**Academic Qualifications:** (Starting from MBBS/BDS)

S/No	Name of Qualification	Institution	Year obtained	City/Country
1				
2				
3				
4				
5				
6				

**Professional Experience:** (in years)

Primary Specialty: \_\_\_\_\_

Teaching Experience: \_\_\_\_\_

**Employment Experience:**

<b>Designation</b>	<b>Institution</b>	<b>Start Date/Finish Date</b>	<b>Duration</b>

**Number of publications in indexed Journals:** (Attach detailed list)

National: \_\_\_\_\_

International: \_\_\_\_\_

**Experience in Medical Education:** (attach separate sheet for details)

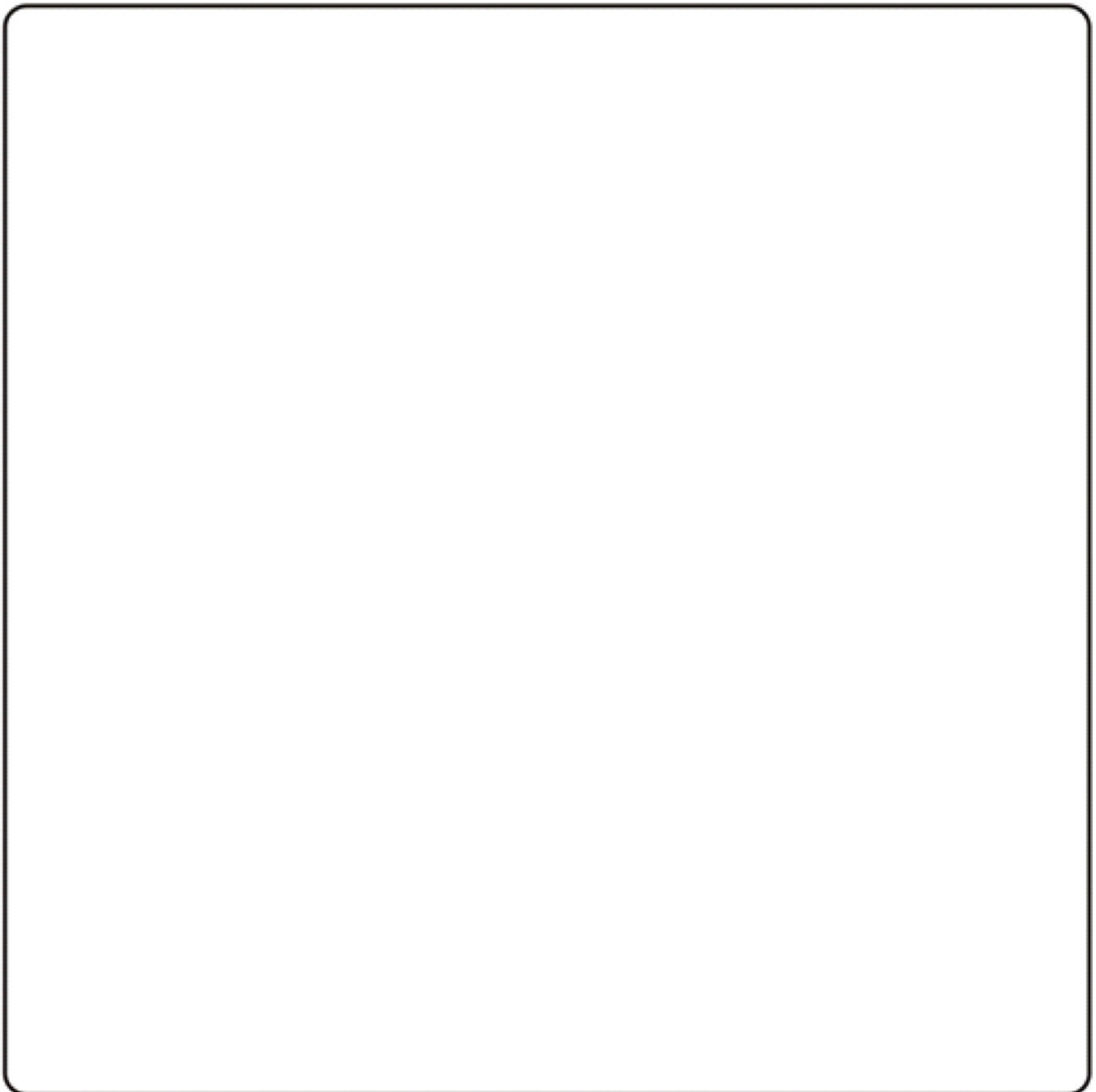
	<u>Attended</u>	<u>Conducted/Assisted</u>
➤ Workshop	_____	_____
➤ Seminars	_____	_____
➤ P B L	_____	_____
➤ Supervisory Skill Workshops	_____	_____

**Computer Literacy**

	Good	Fair	Nil
➤ MS Word	_____	_____	_____
➤ MS PowerPoint	_____	_____	_____
➤ SPSS	_____	_____	_____
➤ Internet	_____	_____	_____
➤ Proficiency in English Language	_____	_____	_____

**Please type a one page statement about the following:**

- What are your reasons for joining this postgraduate program in medical education?



**Financial Support**

Who will pay your Fee \_\_\_\_\_ Institution \_\_\_\_\_ Self \_\_\_\_\_  
Any other \_\_\_\_\_

**Fee Paid :**

Bank Draft / Pay order # \_\_\_\_\_ Dated \_\_\_\_\_ Amounting  
Rs 1000/- in favor of \_\_\_\_\_

**List of documents to be included in application:**

- Bank draft Rs 1000/-
- Application form duly completed
- 2 \* passport size photographs
  
- Attested copies of followings
  - Computerized national identity card
  - Degree of MBBS / BDS or equivalent
  - PMC Registration
  - Certificate of educational workshops / course attended

**UNDERTAKING**

I have carefully read the instruction and testify that all the information provided is complete and correct. I understand that with holding any information or providing false information shall make me ineligible for admission to this program. I agree to bear all expenses incurred on travel boarding and lodging, for attending contact season and those incurred on purchasing of books and reference material.

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**Signature**

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**Date**