

SHAHEED ZULFIQAR ALI BHUTTO MEDICAL UNIVERSITY



M.Phil ADMISSION FORM (SESSION _____)

Please affix 3 Photographs attested form backside. (4x)

Instruction

- 1. Use CAPITAL Letters and write your details exactly they appear in your documents.
- 2. Incomplete application form will not be accepted.
- 3. Cutting /Over writing is not allowed

| 4. Candidates found to have made false or inc | orrect Statements in the form are liable to expulsion. |
|---|--|
| Proposed Program of Study | |
| Department/ Speciality | |
| Field of Research interest | |
| Applicant's Personal Information | |
| 1. Full Name (First, Middle, Last) | |
| | |
| 2. Father's Name (First, Middle, Last) | |
| | |
| 3. CNIC No. | |
| | |
| 4. Date of Birth (DD/MM/YYYY) | |
| | |
| 5. Gender | 6. Marital Status |
| Male Female | Single Married |
| 7. Nationality | |
| | |
| 8. PM&DC Registration No. | |
| 9. Email | |
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| 10. Mailing Address | |
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| 11. Permanent Address | |
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| 12. Domicile | 13. Blood Group |
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| 14. Mobile Number | | | | | | | 15. l | 15. Landline Number | | | | | | | | |
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| Educatio | nal Infor | mation | n | | - | | _ | | | | - | | · | | | |
| Educational Information Degree Subje | | | ject | Institute/ t Board/ University | | Passin Year | Passing Year | | Obtained Total Marks | | No. of Attempts | | Grade/ Division/ Percentage | | | |
| Matric/ O-Levels | | | | | | | | | | | | | | | | |
| Intermed | liate/A-Leve | ls | | | | | | | | | | | | | | |
| MBBS | | | | | | | | | | | | | | | | |
| M. Phil | | | | | | | | | | | | | | | | |
| GAT (General) | | | | | | | | | | | | | | | | |
| Other Qualifications Registered by PMDC | | | | | | | | | | | | | | | | |
| Additior | nal Inform | ation | | | | | 1 | | • | | • | | | | | |
| First Professional First Part I | | | st Professional Secor | | | cond ssional | Third Protoccion | | | onal | nal Final Professiona | | | | | |
| | | % Ag | | | % Age | | | % Age Atten | | npts % Ag | | ge | e Attempt | | | |
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| | ended Inst | | ents | s (If a | any p | lease spe | ecify) | | O Public | |) Priv | rate | |) F | oreigi | |
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| Work Ex | <u>xperience</u> | | | | | | | | | | | | | | | |
| Job Title | | | Name of Org | | | | Organizati | ganization | | | | From | | 7 | Го | |
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Check List

| Pay | Pay Order / Bank Dra No. | | | | | | | | |
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| De: | Day Onder / Dayle Day No. | | | | | | | | |
| Sr. | No: Reg. No Department | | | | | | | | |
| | For office use only | | | | | | | | |
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| | | | | | | | | | |
| | Copy of Publication (If any) | | | | | | | | |
| | Valid PM&DC Registration | | | | | | | | |
| | Three photographs in blue background. | | | | | | | | |
| | Domicile certificate. | | | | | | | | |
| | CNIC No. | | | | | | | | |
| | GAT (General) | | | | | | | | |
| | House Job Certificate (One Year) | | | | | | | | |
| | Attempt Certificate of MBBS | | | | | | | | |
| | MBBS Degree | | | | | | | | |
| | DMCs of all MBBS professional examinations. | | | | | | | | |
| | Intermediate / A Level | | | | | | | | |
| | Enclosed attested copies of: Matriculation / O Level | | | | | | | | |
| | Enclosed Experience certificate from employer. | | | | | | | | |
| | Enclosed an NOC from current employer (No Objection Certificate) | | | | | | | | |
| | Answered all relevant fields. | | | | | | | | |
| | Original Pay Order/ Bank Challan | | | | | | | | |