





# **SHAHEED ZULFIQAR ALI BHUTTO MEDICAL UNIVERSITY**

## **17. EXPERIENCE IN DETAIL IN RELEVANT FIELD**

Name of Organization	Designation	From	To	Total Experience		
				Years	Months	Days

## **18. LIST OF DOCUMENTS TO BE ATTACHED**

- |  |   |
|--|---|
|  | a) Original Pay Order/ Bank Challan                                 |
|  | b) Answered all relevant fields.                                    |
|  | c) Enclosed an NOC from current employer (No Objection Certificate) |
|  | d) Enclosed Experience certificate from employer.                   |
|  | e) Enclosed attested copies of:                                     |
|  | f) Matriculation / O Level  |
|  | g) Intermediate / A Level   |
|  | h) Diploma  |
|  | i) CNIC   |
|  | j) Domicile certificate.  |
|  | k) Two photographs in blue background.                              |

I Mr. /Ms. \_\_\_\_\_ hereby solemnly declare that the information provided by me for the appointment under BPS is correct and true in all respects. If it is found fake or having incorrect information, at any point of time, I shall be liable for the criminal proceeding under the relevant law and my appointment shall stand terminated.

\_\_\_\_\_  
/ /  
**Date**

\_\_\_\_\_  
**Signature of the Candidate**

*Note:- Incomplete application or any application submitted after due date shall stand rejected. Any sort of influence will also be accountable to non-consideration for further processing.*